**AFFORDABLE HOUSING PROVIDERS OF OKLAHOMA**

**ANNUAL CONVENTION AND TRADE SHOW REGISTRATION**

**EMBASSY SUITES HOTEL & CONFERENCE CENTER, NORMAN, OK**

**JUNE 17th – 19th, 2024**

**(*Rural Rental Housing Association of Oklahoma)***

**\*\*\*\*\*ATTENTION: NEW FOR 2024 \*\*\*\*\***

**ONE-ON-ONE SESSION WITH VENDORS/EXHIBITORS**

**This year we are inviting up to three (3) “Decision Makers” from each Management Company and/or Owner to a one-on-one meet and greet with each Exhibitor or Vendor.**

**In a private session on Tuesday afternoon with these Decision Makers, each**

**Exhibitor/Vendor will be given time to visit during a special session in the exhibit hall with only the decision makers and the Exhibitors/Vendors present. The decision makers will rotate to each booth and visit with the Exhibitors/Vendors. We hope this will give each Exhibitor/Vendor time to connect with each company represented.**

**Please complete the following information to register your Decision Maker(s) for this special session:**

**(Please type or print)**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company/Owner:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_**

**Please send in this form with your Convention Registration Form(s)!**

**Please send to:**

**AFFORDABLE HOUSING PROVIDERS OF OKLAHOMA**

**P.O. BOX 846**

**MULDROW, OK 74948**

**PHONE: 918-817-2509**

**EMAIL:** [**office.ahpok@gmail.com**](mailto:office.ahpok@gmail.com)